



For Office Use Only:

Species Code H

Exhibitor # \_\_\_\_\_

Premium Days \_\_\_\_

**2018 New York State Fair  
YOUTH SWINE SHOW ENTRY BLANK**

(Please PRINT all information!!)

\_\_\_\_\_  
Exhibitor's name (last, first) Male Female \_\_\_\_\_  
County of youth membership

\_\_\_\_\_  
Full Address (Route, Box and/or Street, Town, State, ZIP CODE)

\_\_\_\_\_  
Age of Exhibitor (on January 1st of current year) \_\_\_\_\_  
Exhibitor Birth Month/Year ( ) Telephone Number \_\_\_\_\_  
Email address \_\_\_\_\_

**NOTE EXHIBITOR DATES AND ARRIVAL TIMES FOR 2018  
August 25, 26, 27, 28, 29 (Sat, Sun, Mon, Tues, Wed)**

Youth Swine will be accepted beginning Saturday, August 25 between 8:30 p.m. until 12:00 midnight and Sunday, August 26 between 6:00 a.m. and 9:00 a.m.

**NO YOUTH SWINE WILL BE CHECKED IN  
FROM 12:00 MIDNIGHT UNTIL 6:00 A.M.**

Breed Name	Section Letter	Class No.	Description	Registration No.	Ear Tag left	Ear Tag right	Birth date

**SECTION HG - SPECIALS**

**Swine Showmanship** (Check one) \_\_\_\_ Senior \_\_\_\_ Junior \_\_\_\_ Novice

**Empire Swine Youth Scholarship (ESYS) Contest\*** For rules see: [www.newyorkpork.org](http://www.newyorkpork.org)

\*Exhibitors are automatically entered in the contest when they enter a market hog.

\_\_\_\_ Yes, I would like to participate \_\_\_\_ No, I do not plan to participate

**Special Activities** (Check here if you plan to do)

\_\_\_\_ Presentation \_\_\_\_ Poster \_\_\_\_ Educational Exhibit

-- OVER --

-- OVER --

-- OVER --

Will Youth Exhibitor be staying in the Youth Dorm overnight? \_\_\_ YES \_\_\_ NO

If YES, Chaperone Name's \_\_\_\_\_

\_\_\_\_\_ My Child will be staying off-site in a motel/hotel/private residence (4-H Affiliates must submit CCE Housing Exemption Form)

\_\_\_\_\_ My Child will be staying on-site in a camper with parent or guardian (4-H Affiliates must submit CCE Housing Exemption Form)

\* Be sure that you referred to the State Fair Youth Premium Book for your Class Numbers (don't use County numbers!!) available online at <http://nysfair.ny.gov/competitions/how-to-enter/> under 4-H Youth Livestock, General Information and Rules.

Refer to Animal Health Requirements For Admission to New York State and County Fairs. (Part 351 of NYS Agriculture and Markets Regulations)NYS Department of Agriculture and Markets/Division of Animal Industry10B Airline Drive, Albany, NY 12235. 518-457-3502  
[www.agriculture.ny.gov/AI/AIHome.html](http://www.agriculture.ny.gov/AI/AIHome.html)

\*\*\* If you need to enter more animals than there is room for on this entry blank, use additional entry blanks (can use just first page) and **staple or paper clip** together **ALL** Swine entry blanks from the same exhibitor.

\*\*\*\* Once completed, return this entry blank to your 4-H or youth organization office so it can be processed in time for the State Fair entry deadline of **August 13, 2018**.

\*\*\*\*\* Check with your 4-H educator or authorized representative to be sure that you are covered with accident and health insurance!

\_\_\_\_\_  
Exhibitor's Signature

\_\_\_\_\_  
Parent/Guardian Signature

**Completed entry blanks MUST also carry one of the following signatures to be valid.**

\_\_\_\_\_  
Cooperative Extension, 4-H Division, Educator or Designee

\_\_\_\_\_  
FFA Advisor

\_\_\_\_\_  
Youth Organization Representative

**4-H or YOUTH ORGANIZATION REPRESENTATIVES:**

- Please send **ORIGINAL** completed entry blanks to:  
Entry Department, New York State Fair, 581 State Fair Blvd., Syracuse, NY 13209 **OR**

**Check here** if entries are **submitted electronically** using the website:  
<http://nysfair.ny.gov/competitions/how-to-enter/> under 4-H Youth Livestock

- Please send **PHOTOCOPY** of both sides of the completed entry blank to:  
Nancy LaTourette, 7908 County Highway 27, Sidney Center, NY 13839  
(Telephone: 607-865-6392). E-mail: [richnanlato@frontiernet.net](mailto:richnanlato@frontiernet.net)

**ENTRY DEADLINE - AUGUST 13, 2018**  
**See you at the Fair!!**