



For Office Use Only:

Species Code H

Exhibitor # _____

Premium Days ____

**2018 New York State Fair
YOUTH SWINE SHOW ENTRY BLANK**

(Please PRINT all information!!)

Exhibitor's name (last, first) Male Female _____
County of youth membership

Full Address (Route, Box and/or Street, Town, State, ZIP CODE)

Age of Exhibitor (on January 1st of current year) _____
Exhibitor Birth Month/Year () Telephone Number _____
Email address _____

**NOTE EXHIBITOR DATES AND ARRIVAL TIMES FOR 2018
August 25, 26, 27, 28, 29 (Sat, Sun, Mon, Tues, Wed)**

Youth Swine will be accepted beginning Saturday, August 25 between 8:30 p.m. until 12:00 midnight and Sunday, August 26 between 6:00 a.m. and 9:00 a.m.

**NO YOUTH SWINE WILL BE CHECKED IN
FROM 12:00 MIDNIGHT UNTIL 6:00 A.M.**

Breed Name	Section Letter	Class No.	Description	Registration No.	Ear Tag left	Ear Tag right	Birth date

SECTION HG - SPECIALS

Swine Showmanship (Check one) ____ Senior ____ Junior ____ Novice

Empire Swine Youth Scholarship (ESYS) Contest* For rules see: www.newyorkpork.org

*Exhibitors are automatically entered in the contest when they enter a market hog.

____ Yes, I would like to participate ____ No, I do not plan to participate

Special Activities (Check here if you plan to do)

____ Presentation ____ Poster ____ Educational Exhibit

-- OVER --

-- OVER --

-- OVER --

Will Youth Exhibitor be staying in the Youth Dorm overnight? ___ YES ___ NO

If YES, Chaperone Name's _____

_____ My Child will be staying off-site in a motel/hotel/private residence (4-H Affiliates must submit CCE Housing Exemption Form)

_____ My Child will be staying on-site in a camper with parent or guardian (4-H Affiliates must submit CCE Housing Exemption Form)

* Be sure that you referred to the State Fair Youth Premium Book for your Class Numbers (don't use County numbers!!) available online at <http://nysfair.ny.gov/competitions/how-to-enter/> under 4-H Youth Livestock, General Information and Rules.

Refer to Animal Health Requirements For Admission to New York State and County Fairs. (Part 351 of NYS Agriculture and Markets Regulations)NYS Department of Agriculture and Markets/Division of Animal Industry10B Airline Drive, Albany, NY 12235. 518-457-3502
www.agriculture.ny.gov/AI/AIHome.html

*** If you need to enter more animals than there is room for on this entry blank, use additional entry blanks (can use just first page) and **staple or paper clip** together **ALL** Swine entry blanks from the same exhibitor.

**** Once completed, return this entry blank to your 4-H or youth organization office so it can be processed in time for the State Fair entry deadline of **August 13, 2018**.

***** Check with your 4-H educator or authorized representative to be sure that you are covered with accident and health insurance!

Exhibitor's Signature

Parent/Guardian Signature

Completed entry blanks MUST also carry one of the following signatures to be valid.

Cooperative Extension, 4-H Division, Educator or Designee

FFA Advisor

Youth Organization Representative

4-H or YOUTH ORGANIZATION REPRESENTATIVES:

- Please send **ORIGINAL** completed entry blanks to:
Entry Department, New York State Fair, 581 State Fair Blvd., Syracuse, NY 13209 **OR**

Check here if entries are **submitted electronically** using the website:
<http://nysfair.ny.gov/competitions/how-to-enter/> under 4-H Youth Livestock

- Please send **PHOTOCOPY** of both sides of the completed entry blank to:
Nancy LaTourette, 7908 County Highway 27, Sidney Center, NY 13839
(Telephone: 607-865-6392). E-mail: richnanlato@frontiernet.net

ENTRY DEADLINE - AUGUST 13, 2018
See you at the Fair!!